

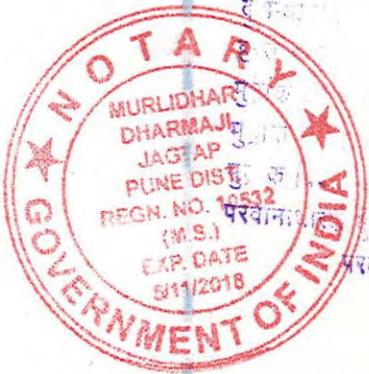
महाराष्ट्र MAHARASHTRA

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PL 326053

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला आहे त्यांनी त्याच कारणासाठी
 तो स्टॅम्प व महिन्याच्या आस वॉपर करावयाचा आहे
 दाखवायलाय/ अनुसूची क्रमांक : Affidavit
 दाखवायलाय/ अनुसूची क्रमांक :
 नोंदणी क्रमांक :
 निव्वळ :
 मालक :
 मुद्रांक :
 व रक्कम :

डॉ. दिपक माने
 यो. जे.
 २५/४/२०१६
 १००८
 २८७५ - 25 APR 2016



[Signature]
 The Pune Lawyers Consumer's
 Co-op Society Ltd., Pune-5
 Affidavit

I, **Deepak B. Mane**, son of **Bhikajirao** and **Shakuntala** of Department of Physical Education, Savitribai Phule Pune University, Pune, Maharashtra, INDIA, aged **53** years, resident of **Pune**, I am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhopal seeking grant of recognition for conducting a course in Teacher Education titled **Master of Physical Education (M.P.Ed.)** with intake of **Forty (40)**.

[Handwritten signature]



2. That the **Department of Physical Education, Savitribai Phule Pune University, Pune** is in possession of land as per the following description :-

- 2.1 Total Area (in Sq. Mtr.) **16,63,226.903 Sq. Mt. (411Acres)**
Total Built up Area (in Sq.Mts.) **28399 Sq.Mts.**
2.2 Address : **Department of Physical Education,
Near Administration Building,
Savitribai Phule Pune University, Pune**

Plot No. : **25** Khasara No.: **1/1|1|1|1|13|1**
Village /Town/City : **Aundh** Distract : **Pune** State : **Maharashtra**

Bounded by North : **Khadki Station Road**
South : **Ganeshkhind -Aundh Road**
East : **Defense Area**
West : **Department of Agriculture Land Area**

Registered in the office of **Sub Registrar of Haveli-II, Dist- Pune** On **Feb. 4, 1952**

3. That the land is on **lease basis** from Government for a minimum period of **Nine Hundred Ninety Nine Years (999 years)**.

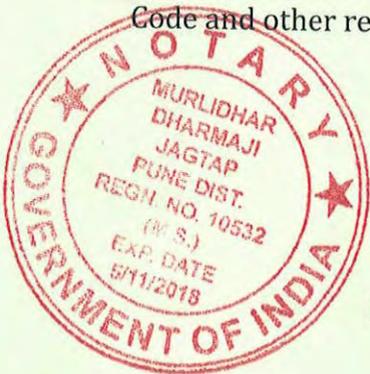
4. That the land is free from all encumbrances.

5. That the land is exclusively meant for running the education institution (Land use) and the permission of the competent authority to this effect had been obtained vide letter No. **Serial No - 105 (Haveli-II)** Dated **4 Feb. 1952** and a copy thereof is enclosed.

6. That the said premises shall not be used for running any educational activity / institution other than the teacher education programme for which recognition is being sought.

7. That the copy of the affidavit shall be displayed on the website of the institution for general public.

8. I do hereby swear that my declaration under para's (1) to (6) is true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

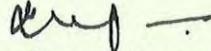


BEFORE ME

Jagtap md

MURLIDHAR DHARMAJI JAGTAP
NOTARY, GOVT. OF INDIA
PUNE DISTRICT (M.S.)
REGN. NO. 10532

25 APR 2016

Signature : 
Name of the Applicant : **Deepak B. Mane**

Address : **Department of Physical Education,
Near Administration Building,
Savitribai Phule Pune University, Pune-07**

Res : **J/4, Teacher Quarters,
Savitribai Phule Pune University, Pune-07**

Telephone : **Office (020) 25601281**

Mobile : **9422796644**

E-mail Address : **dpe@pun.unipune.ac.in**

Website Address : **www.unipunedpe.in**

Place : **Pune**
Date : **25/04/2016**

